



NEWTON FALLS CITY COUNCIL
REGULAR MEETING AGENDA
 Wednesday, April 15, 2026; 6:00 PM
 COUNCIL CHAMBERS
 612 WEST BROAD STREET

CITY COUNCIL MEMBERS	
Ward 1	Brian Kropp
Ward 2	Brian Axiotis
Ward 3	Robert Burke
Ward 4	Kevin Rufener
At- Large	Julie Stimpert
Mayor	David Hanson

CITY ADMINISTRATION	
City Manager	Jamie Vernaccini
Law Director	Jeff Limbian
Finance Director	Pamela Hileman
Clerk of Council	Michael Acomb
Police Chief	John Barco

- I. Call to Order**
- II. Pledge of Allegiance / Silent Prayer**
- III. Roll Call**
- IV. Changes To Tonight’s Agenda**
- V. Special Presentations by Staff Members or Invited Consultants**
- VI. Public Comments (Agenda Items Only)**
- VII. Motion to Recess into Executive Session**

MOTION

A Motion to enter into executive session pursuant to Ohio Revised Code Section 121.22(G) for the following purpose(s): To consider the purchase or sale of property for public purposes [R.C. 121.22(G)(2)] and To discuss matters required to be kept confidential by federal law or regulations or state statutes [R.C. 121.22(G)(5)].

- VIII. Reports**
 - a. Mayor
 - b. Council Members
 - c. Law Director
 - d. City Manager

- IX. Approval of Previous Minutes**
 Regular Meeting Minutes April 1, 2026

- X. Public Hearings**

ORDINANCE 2026-07 Sponsors: Axiotis, Rufener
 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A POLE ATTACHMENT AGREEMENT

ORDINANCE 2026-16 Sponsors: Stimpert, Kropp, Rufener
 AN ORDINANCE RATIFYING AND/OR CONFIRMING THE ADMINISTRATIVE OVERHEAD COST ALLOCATIONS TO THE ELECTRIC REVENUE FUND, THE WATER REVENUE FUND, THE SEWER REVENUE FUND AND GENERAL FUND.

XI. Unfinished Business

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ORDINANCE 2026-16 Sponsors: Stimpert, Kropp, Rufener
AN ORDINANCE RATIFYING AND/OR CONFIRMING THE ADMINISTRATIVE OVERHEAD COST ALLOCATIONS TO THE ELECTRIC REVENUE FUND, THE WATER REVENUE FUND, THE SEWER REVENUE FUND AND GENERAL FUND.

XII. New Business

RESOLUTION 07-2026 Sponsors: Rufener, Stimpert
A RESOLUTION DIRECTING THE CITY MANAGER TO SIGN A LETTER OF SUPPORT FOR THE 2025 OHIO DEPARTMENT OF AGRICULTURE LAND USE PLANNING GRANT APPLICATION

ORDINANCE 2026-18 Sponsors: Stimpert, Rufener
AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE PURCHASE AND INSTALLATION OF A REPLACEMENT WASTEWATER PUMP FOR THE WASTEWATER TREATMENT PLANT

ORDINANCE 2026-19 Sponsors: Stimpert, Rufener
AN EMERGENCY ORDINANCE AUTHORIZING THE SALE OF REAL AND PERSONAL PROPERTY OWNED BY THE VILLAGE TO AMP TRANSMISSION, LLC AND AUTHORIZING THE CITY MANAGER TO EXECUTE AN ASSET PURCHASE AND SALE AGREEMENT, AN OPERATIONS AND MAINTENANCE SERVICE AGREEMENT, A GROUND LEASE, AND OTHER DOCUMENTS NECESSARY TO EFFECTUATE THE SALE AND TRANSFER OF PROPERTY

XIII. Public Comments

XIV. Closing Remarks

- a. Mayor
- b. Council Members
- c. Law Director
- d. City Manager

XV. Adjournment